



SHRINE AND PARISH OF OUR LADY OF MOUNT CARMEL WATERLOO



SUNDAY MASSES

Saturday Vigil: 5:00pm
Sunday: 8:00am & 10:00am

WEEKDAY MASSES

Tuesday 5.00pm
Wednesday 8.30am
Thursday 8.30am
Friday 9.00am

PRAYER OF THE CHURCH

Will be prayed 15 minutes
before weekday Masses.

RECONCILIATION:

Saturday: 4.30pm - 4.45pm

BAPTISMS: by appointment

MARRIAGES: with 6 months
notice & by appointment

22nd Sunday in Ordinary Time 2nd/3rd September 2017



Father's Day

READINGS

Jeremiah 20: 7—9 Romans 12: 1—2
Matthew 16: 21—27



Our Lady of Mount Carmel Shrine and Parish acknowledges and honours the Gadigal People as the traditional custodians of this land.

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**MOUNT CARMEL CHURCH IS FITTED WITH A HEARING LOOP.
PLEASE TURN YOUR HEARING AIDS TO THE "T" POSITION.**

INTENTIONS

We pray for:

- World and personal peace.
- Vocations to the Priesthood, Diaconate, and Religious life.
- Asylum seekers especially in Australian detention centres.
- For all sick and injured members of ADF and their families.

Those who are sick: Renae Aslanis, Julius Soedama, Jennie Brooks, Patricia McBride, Elena Crooks, Archbishop Anthony Fisher, Bernard Gee, Bishop Geoffrey Robinson, Ian Heads, Eduardo S. Sevilla, Maria Sevilla, Fr Keith Teefey CSsR, Malia Manu, John Middlemass, Peter Aplin, Khoa Nam Tran, Louisa Cregan, Mary Wiseman, Mary Carroll, Corrine Faunce, Tony Gerasikis, Ellie Irwin, Joe Milson, Sandra Truong, Elizabeth Anderson, Pat Traynor, Peter Bedford, Janice Leis, Dawn Harkins, Carla Carestia, Brenda Evans, Frances Savage, Oscar Mancuso, Jennifer Judd, Tom O'Shea, Bill Farral, Judy Shepperd, Irene Brander, Danielle Miller, Jennifer Phan, Sean Hickey, Elizabeth Single, Charlie Hayden, Francis & Maria Pham, Patricia Riordan, Lyn Mulryan, Helen Henricks, Gerald O'Shea, Neville Cameron, Howard Hastings, Delfin Lucia Jose Julio Sabina Maria, and all the household.

We pray for the souls of: Marie Billett, Ariel Abrogar, Marlene Isabel Newton, Phil Newberry, Mary Hickson, Luchi Vergara-Arceo, John Lazaro, Shirley Hastings, Dorothy Blackman, Veronica McNamara, Elisabeth Carey, Bill Harkins, Anna Nguyen, Laura Skelton, Josephine Merriman, Susan Bryson, Jay Rosenstrauss, Marie O'Donnell, Jan Lloyd, Maria Medrano-David, Joyce Bagnal, Gloria Lewis, Eliza Myrapich, Dunstan Wade, Richard Vincent, Marciano Gaddi, David Bendler, Daudsyah Sadeli, Anthony and Henrique Assuncao, Alim Temporza, Ronald Thew, John Mears, Zelle Bergan, Menotti & Rosina Cavallaro, Carmela, Lucia, Stella and Maria Agazio, Joseph Cusack, the Cusack and McAuffe families, Fr Terrence Purcell, Fr Leslie Bogot, Joyce Reilly, Cath and Allan Farrelly, Raymond & Dorothy Blackman, William & Mary Ann Blackman, Leonard & Rita Taylor, Mirtis Buosi Manzano, Richard Vincent, and all the Holy Souls.

COUNTERS ROSTER

10th Sept: Pitt Street Push
 24th Sept: Lachlan Street Push
 1st Oct:

MINISTERS OF COMMUNION

NEXT WEEKEND:

Vigil: Yvonne Smith, Mark Blackman
8.00am:
10.00am: Sabby Gonzaga, Salome Li

READERS ROSTER - NEXT WEEKEND

Vigil
Reader - Melissa
Commentator - Wendy
8:00am
Reader - Louise Zavone
Commentator - Joe Zavone
10:00am
Reader - Rose Murillo
Commentator - Sandra Truong

CHURCH CLEANERS next week: 2

PAINTING OF THE CHURCH APPEAL:

Thank you for all your donations. The total amount so far is \$37,880.69

2017 Calendar

22 Sept First Holy Communion
 School closes Term 3

OUR FUTURE WATERLOO

You are invited to a performance by our children of OLMC School in the Patrician Brothers' Building from 5 – 6pm on 14th September. All are welcome.

The Marriage of George Myapitch and Kumhi will take place next Sunday (10th September) after the 10am Mass followed by a reception in our gathering space. All are invited.

COALITION for MARRIAGE (C4M)

The postal plebiscite on marriage begins on 12th September. There are consequences for changing the law on marriage, including what it means for education. In countries where the law has changed, primary schools and high schools, including faith-based schools, have been required to teach LGBTIQ issues as part of their curriculum, with no opt-out for parents. If you want to have a say in what your kids and grandkids are taught, you need to make your voice heard! It's ok to say no.

More info: www.coalitionformarriage.com.au



There are many rumours abounding about the future of our school. None appear to have much substance. I have been informed that no decision has been made due the complexity of the matter. Sydney Catholic Schools have informed the Archbishop (and the recent meeting) that ideally two new primary schools and one new high school are required in this region to cover anticipated population growth. Whether this can become a reality is currently unknown but it is being explored. Therefore, I understand that there are still a number of steps that have to be taken before a decision on our school can be made. Let us wait patiently and continue to pray about it.

May the Father carry you gently through the week.

Monsignor Greg

#WeLiveHere2017

Opening Night: Invitation

We are launching #WeLiveHere2017 on Saturday the 9th of September!

The evening will feature live performances, food, festivities & the unveiling of this high-rise scale artwork on the boarder of Waterloo & Redfern.

#WeLiveHere2017 is a community art project produced in collaboration with residents of the iconic social housing towers Matavai and Turanga. Participants are able to change the colours of their light to reflect their feelings in response to large scale redevelopment proposed for the estate in which they live.

The project celebrates the strength of the Waterloo community. By illuminating the towers from the inside, the project highlights the people, showing the world "We Live Here" before the suburb changes.

#WeLiveHere2017 aims to generate important discussion around communities affected by large-scale urban renewal projects: the lights are on, somebody's home.

LAUNCH: Saturday 9 September 2017

TIME: 5 – 8pm

WHERE: Matavai & Turanga Towers, Waterloo Green, Waterloo

LIGHTS ON: 9 September – 1 October 2017

*Image by Jason Selwood after first round of installs. Each day the number of windows being illuminated grows.

Reflections on The Joy of Love (Amoris Laetitia) – Janette Davidson

"True love values the other person's achievements. It does not see him or her as a threat. It frees us from the sour taste of envy. It recognizes that everyone has different gifts and a unique path in life. So it strives to discover its own road to happiness, while allowing others to find theirs" (Amoris Laetitia 95).

It is always difficult not to compare ourselves to other people, but that inevitably does not bring us happiness. This week, reflect upon the unique path that you have been on so far, and entrust yourself to God in confidence. Plan something fun with your family for next weekend so that you can appreciate your families particular gifts and uniqueness.

School Shorts



Last week we had a group of students from OLSH, Kensington visit OLMC as part of our High School Transition Program. The young ladies shared with our stage 3 students how to prepare for a debate, what a debate looks like and how a team earns points in a debate. Debating is one of many the activities offered in high school and in keeping with the aims of the Transition Program, taking away the fear of the unknown; this experience provided the students with an insight into debating. OLSH Kensington is our feeder girls' high school and we are very thankful for their continual support. Have a good week and keep us in your prayers,

Kelly Bouris

PETITION-Assisted Suicide Bill NSW

This weekend and next weekend you will have an opportunity to sign the petition against the Voluntary Assisted Dying bill tabled in NSW parliament on 14th September.

This bill allows persons to kill themselves or be killed by a physician assisted injection. It is impossible to safeguard such legislation against coercion and abuse. Many in the medical professions oppose this bill. You will hear more during Mass and volunteers will assist you in signing the petition after Mass.

More info: www.nocuthanasia.org.au, click on Take Action and NSW.

GOSPEL REFLECTION: Matthew 16: 21—27

- What cross do you bear?
- How well or otherwise do you cope with this?
- Is the cross and the suffering of Christ an obstacle for you?



DID YOU KNOW?

- This text marks the beginning of the fourth major section of Matthew's Gospel which follows Jesus' journey to Jerusalem and death.
- The word 'Satan' originally meant adversary or accuser. Later it came to mean personified evil. Here Jesus uses it figuratively of Peter who does not yet understand the meaning of Jesus' mission.
- The name Peter comes from the Latin word for rock. In last week's gospel, Jesus named Peter the rock on which the Church would be built. Today that rock has become a stumbling block in Jesus' path!

MAKING CONNECTIONS



- What are the obstacles to Christ in your path? Are they of your own making or blocks put in place by circumstances or other people? What crosses do you bear for the sake of Christ?
- Share a story of a cross you have had to bear. Did it change you? In what ways did you become a stronger person? Has there been a time when you chose to face hardship or pain rather than avoid it?
- The cross is the central symbol of the Christian faith. It reminds us immediately of the death of Jesus through which he won eternal life but it also reminds us of our own struggles and sufferings. *'We all have our cross to bear.'* St Rose of Lima, a young South American saint of the 17th century, said, *'Apart from the cross there is no ladder to heaven.'* What do you think she meant by this?
- Do you know others who are burdened by a cross at the moment? Try to lift a burden from someone this week.

SAINT OF THE WEEK

Saint of the Week—Blessed Frederic Ozanam (1813—1853)

September 8

At Frederic's 1997 beatification in Paris, Pope John Paul II called him a model for Catholic laypeople. Though he earned a doctorate in law and his father hoped he would become a judge, Frederic turned to literature and charity for his life's work. He taught literature at the Sorbonne, was happily married and had a daughter. Beginning in 1831 he was part of a group of young Catholic intellectuals who discussed literature, history and society, while also visiting the poor and sick at home. They became the Society of St. Vincent de Paul, which is still active worldwide. Frederic joined the Third Order of St. Francis shortly before his death at age 40.

<http://www.catholicnews.com/saint-of-the-week-feast.cfm>

